

JOINT MEETING EXECUTIVE CABINET / OVERVIEW PANEL

Day: Wednesday
Date: 14 February 2024
Time: 1.00 pm
Place: Committee Room 1 - Tameside One

| Item No. | AGENDA | Page No |
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| 1. | APOLOGIES FOR ABSENCE To receive any apologies for the meeting from Members of the Executive Cabinet. | |
| 2. | DECLARATIONS OF INTEREST To receive any declarations of interest from Members of Executive Cabinet. | |
| 3. | MINUTES The Minutes of the meeting of the Executive Cabinet held on 24 January 2024 to be signed by the Chair as a correct record (Minutes attached). | 1 - 10 |
| 4. | JOINT OVERVIEW/EXECUTIVE CABINET ITEMS | |
| a) | SCRUTINY UPDATE To consider a report of the Chief Executive. | 11 - 14 |
| b) | SCRUTINY ACTIVITY 2023/24 To consider a report of the Chief Executive. | 15 - 24 |
| c) | SCRUTINY BUDGET CONSULTATION To consider a report of the Chair of Place and External Relations Scrutiny Panel / Chair of Children's Services Scrutiny Panel / Chair of Health and Adult Social Care Scrutiny Panel / Chief Executive. | 25 - 40 |
| 5. | PERIOD 9 2023/24 FORECAST OUTTURN – REVENUE AND CAPITAL To consider a report of the First Deputy (Finance, Resources & Transformation) / Director of Resources. | 41 - 60 |
| 6. | 2024/25 BUDGET REPORT To consider a report of the First Deputy (Finance, Resources & Transformation) / Director of Resources. | 61 - 242 |

From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Louis Garrick, Democratic Services Business Manager, to whom any apologies for absence should be notified.

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| 7. | BUSINESS RATES ACT 2023 To consider a report of the First Deputy (Finance, Resources and Transformation) / Assistant Director for Exchequer Services. | 243 - 258 |
| 8. | MICROSOFT ENTERPRISE AGREEMENT RENEWAL To consider a report of the First Deputy (Finance, Resources and Transformation) / Assistant Director for ICT & Digital. | 259 - 266 |
| 9. | CORPORATE PERFORMANCE UPDATE, JANUARY 2024 To consider a report of the Executive Leader / Chief Executive. | 267 - 284 |
| 10. | CORPORATE PLAN 2024-27. To consider a report of the Executive Leader / Chief Executive. | 285 - 298 |
| 11. | HYDE TOWN CENTRE - MASTERPLAN To consider a report of the Executive Member for Town Centres, Communities / Director of Place. | 299 - 430 |
| 12. | LONG TERM PLAN FOR TOWNS FUNDING AND ASHTON TOWN BOARD To consider a report of the Executive Member for Inclusive Growth, Business & Employment / Director of Place / Assistant Director for Investment, Development and Housing. | 431 - 490 |
| 13. | STALYBRIDGE STREET FEST 2024 To consider a report of the Executive Member for Inclusive Growth, Business & Employment / Director of Place / Assistant Director for Investment, Development and Housing. | 491 - 496 |
| 14. | DETERMINATION OF SCHOOL ADMISSION ARRANGEMENTS FOR SEPTEMBER 2025 To consider a report of the Executive Member for Education, Achievement and Equalities / Assistant Director for Education. | 497 - 532 |
| 15. | ADULT SOCIAL CARE FEES 2024-25 To consider a report of the Executive Member for Adult Social Care, Homelessness and Inclusivity / Director of Adult Services. | 533 - 548 |
| 16. | CONTRACT AWARD FOR THE PROVISION OF AN E-CONTRACT PERFORMANCE SYSTEM To consider a report of the Executive Member for Adult Social Care, Homelessness and Inclusivity / Director of Adult Services. | 549 - 554 |
| 17. | URGENT ITEMS To consider any additional items the Chair is of the opinion shall be dealt with as a matter of urgency. | |

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